towers with height determined by specific meteorological and geographic characteristics. The WTGs are variable speed, up-wind, three-fiberglass-bladed machines with a rotor diameter of 108 feet (33 meters). The WTGs will be spaced approximately 162 to 216 feet (49 to 66 meters) apart with approximately 1,080 to 1,620 feet (329 to 494 meters) between each row.

The electrical utility interconnection is with the PacifiCorp 230 kV system at the Miner's substation at Hanna, Wyoming. A wood pole 230 kV line would be erected from the project site northwest, approximately 29 miles (40 Km), to the Miner's substation.

The DEIS analyzes impacts from the proposed action, a 300 MW alternative (Alternative A), and the No Action Alternative. Alternative project locations, reduced project area, construction phasing alternatives, and alternative generating sources were considered but not analyzed in detail.

The DEIS identifies potentially significant impacts to:

- 1. Big game crucial habitat and movement patterns
- 2. Avian mortality from collisions with turbine blades
- 3. Loss of sage grouse habitat
- 4. Disturbance of native American religious or culturally significant sites
- 5. Modification of basic elements of visual resources in the project area

Dated: January 9, 1995.

#### Robert A. Bennett,

Acting State Director.

[FR Doc. 95-908 Filed 1-12-95; 8:45 am]

BILLING CODE 4310-22-P

# [CA-050-05-1220-00]

Availability of an Environmental Assessment Amending the Arcata Resource Management Plan for the Samoa Peninsula Management Area

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Land Management has available the draft environmental assessment which amends the existing Arcata Resource Area Management Plan addressing the Samoa Peninsula Management Area. This area includes both the Samoa Dunes parcel, (T.5N.,R.1W., Sec. 31, S½ & T.4N.,R.1w. Sec.6) and the Manila Dunes parcel, (T.6N.,R.1W.,parts of Sec. 26,27,34, and 35). This notice is being furnished to inform the public of the documents availability and to begin the 30 day

public comment period.

#### FOR FURTHER INFORMATION CONTACT:

Lynda J. Roush, Area Manager, at Bureau of Land Management, Arcata Resource Area, 1125 16th Street, Room 219, Arcata, CA 95521. Telephone: (707) 822–7648.

**SUPPLEMENTARY INFORMATION:** The environmental assessment was prepared in accordance with the requirements set forth in the Code of Federal Regulations (43 CFR 1610.5–5). Issues and concerns addressed in the environmental assessment focus on key land use management changes.

The changes are to:

Close the Manila Dunes parcel to off-Highway-Vehicle use.

Close the Samoa Dunes parcel nightly, to reduce crime and vandalism;

Prohibit crossbow/bow shooting from both parcels;

Conduct native dune plant habitat restoration and research.

The environmental assessment is available for public review. Availability has also been published in county and state newspapers. There will be a 30 day comment period beginning the date in which this notice appears in the **Federal Register**. Public comments should be mailed in writing to the above address.

## Lynda J. Roush,

Area Manager.

[FR Doc. 95–909 Filed 1–12–95; 8:45 am] BILLING CODE 4310–40–M

[AZ-020-05-7122-00-5540; AZA-28922, AZA-28547, AZA-28543, AZA-28545, and AZA-23489]

# Notice of Realty Action: Noncompetitive Sale of Public Lands in Mohave County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, noncompetitive sale.

SUMMARY: The following described lands has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, U.S.C. 1713), at not less than the estimated fair market value. Improvements have existed on the parcels for a number of years and sale has been determined to be the most desirable solution to resolve long standing unauthorized uses. The land will not be offered for sale until at least 60 days after the date of this notice.

## Gila and Salt River Meridian

T. 23 N. R. 18 W., section 3, lots 34, 35, 36 and 37 (Chloride, AZ)

T. 13 N. R. 10 W., section 8, lot 1 (Nothing, AZ)

The lands described above are hereby segregated from appropriated under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to the following individuals:

Parcel	Offered to	Acres
Lot 34	Adjacent land-	0.31
Lot 35	Mrs. Maxie	.37
Lot 36	Ms. Valera	.06
Lot 37	Mr. Seth John-	.23
Lot 1	Mr. Rich- ard Kenwor- thy.	3.65
	Lot 34  Lot 35  Lot 36  Lot 37	Lot 34 Adjacent land- owners.  Lot 35 Mrs. Maxie Mitchell.  Ms. Valera Rucker. Lot 37 Mr. Seth Johnson. Lot 1 Mr. Richard Kenwor-

If it is determined that the subject parcels contain no known mineral values, the mineral interests may be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests.

The patents, when issued, will contain certain reservations to the United States and will be subject to any valid existing rights. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Kingman Resource Area Office. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Kingman Resource Area Manager, 2475 Beverly Avenue, Kingman, Arizona 86401. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

January 5, 1995.

# Gordon L. Cheniae,

District Manager.

[FR Doc. 95–852 Filed 1–12–95; 8:45 am] BILLING CODE 4310–32–M

# [UT-060-05-4320-03]

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of proposed plan amendment and protest period.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to amend the Grand Resource Management Plan (RMP) for the Grand Resource Area, Grand and San Juan Counties, Utah. The Proposed Amendment is for the purpose of (1) livestock grazing use adjustments; (2) flexibility to modify grazing season; and (3) allowance to consider future proposals for livestock use adjustments.

The Livestock Requirements under current management actions are proposed to be amended. The proposed plan amendment would (1) allow for Livestock Grazing Use Adjustments on the following livestock grazing allotments: Cisco, Bogart, Diamond, Cottonwood, Main Canyon, Middle Canyon, South Sand Flats, North Sand Flats, Between The Creeks, and Arth's Pasture. A portion of the forage previously reserved for livestock would be reallocated to non-livestock purposes (enhancement of wildlife, riparian vegetation, watershed, and recreation values). In total, over 6,000 Animal Unit Months are proposed to be reallocated from livestock to non-livestock purposes; (2) allow additional flexibility to modify the grazing season of use for individual allotments; and (3) allow for future proposals to make adjustments in Livestock Grazing Use within the resource area.

**DATES:** The protest period for this proposed plan amendment will commence with publication of this notice. Comments must be submitted on or before February 13, 1995.

FOR FURTHER INFORMATION CONTACT: Brad Palmer, Grand Resource Area Manager, 82 East Dogwood, Suite G, Moab, Utah 84532, telephone (801) 259–8193. Copies of the environmental assessment and proposed amendment are available for review at the Grand Resource Area Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202(a) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The proposed plan amendment is subject to protest from any adversely affected party who participated in the planning process. Protest must be made in accordance with the provisions of 43 CFR 1610.5–2. Protests must be SPECIFIC and must contain at a minimum the following information:

- —The name, mailing address, telephone number, and interest of the person filing the protest.
- —A statement of the issue or issues being protested.
- —A statement of the part or parts being protested and a citing of pages, paragraphs, maps, etc., of the proposed plan amendment, where practical.

- —A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protestor believes the BLM State Director's decision is incorrect.

Protests must be received by the Director of the Bureau of Land Management (WO–760), MS 406 L St., 1849 C Street NW, Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability for the proposed plan amendment.

# G. William Lamb,

Acting State Director.
[FR Doc. 95–881 Filed 1–12–95; 8:45 am]
BILLING CODE 4310–PQ–P

### **Minerals Management Service**

## Environmental Documents Prepared for Proposed Oil and Gas Operations on the Gulf of Mexico Outer Continental Shelf (OCS)

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Publication of revised Outer Continental shelf protraction diagrams.

SUMMARY: Notice is hereby given that effective with this publication, the following Louisiana Leasing Maps, last revised on the date indicated, are on file and available for information only, in the Gulf of Mexico OCS Regional Office, New Orleans, Louisiana. In accordance with Title 43, Code of Federal Regulations, these Official Protraction Diagrams are the basic record for the description of mineral and oil and gas lease sales in the geographic areas they represent.

#### \*REVISED MAPS

Description	Latest revision date
South Timbalier Area, LA–6.	December 30, 1994.
Bay Marchand Area, LA-6C.	December 30, 1994.

\*Changes include separation of Louisiana Leading Map South Timbalier and Bay Marchand Areas, LA-6, to form individual Louisiana Leasing Maps South Timbalier Area, LA-6, and Bay Marchand Area, LA-6C.

## FOR FURTHER INFORMATION CONTACT:

Copies of these Official Protraction Diagrams may be purchased for \$2.00 each from the Public Information Unit (MS 5034), Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123–2394 or by telephone at (504) 736–2519.

**SUPPLEMENTARY INFORMATION:** Technical comments or questions pertaining to these maps should be directed to the Office of Leasing and Environment, Supervisor, Sales and Support Unit at (504) 736–2768.

Dated: January 4, 1995.

#### Chris C. Oynes,

Acting Regional Director, Gulf of Mexico OCS Region.

[FR Doc. 95–853 Filed 1–12–95; 8:45 am] BILLING CODE 4310–MR–M

# INTERSTATE COMMERCE COMMISSION

## Availability of Environmental Assessments

Pursuant to 42 U.S.C. 4332, the Commission has prepared and made available environmental assessments for the proceedings listed below. Dates environmental assessments are available are listed below for each individual proceeding.

To obtain copies of these environmental assessments contact Ms. Tawanna Glover-Sanders, Interstate Commerce Commission, Section of Environmental Analysis, Room 3219, Washington, DC 20423, (202) 927–6203.

Comments on the following assessment are due 15 days after the date of availability:

AB–290 (Sub-No. 162X), Norfolk and Western Railway Company— Abandonment—Between Anawalt and Jenkinjones, West Virginia. Comments on the following assessment are due 30 days after the date of availability: AB–55 (Sub-No. 496X), CSX

Transportation, Inc.—Abandonment—In Hamilton County, Ohio.

# Vernon A. Williams,

Secretary.

[FR Doc. 95–904 Filed 1–12–95; 8:45 am] BILLING CODE 7035–01–P

#### **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

United States v. Steinhardt Management Company, Inc.; and Caxton Corporation; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 6 (b) through (h), that a proposed Final Judgment, Stipulation, and Competitive Impact Statement have